

**HILLCREST GOLF CLUB**  
**P.O. BOX 2393, DURANGO, CO 81302**  
**MEMBER APPLICATION FOR 2018 GOLF SEASON**

Please complete mailing/telephone/email information so that we can verify the accuracy of our records.

PLEASE PRINT CLEARLY.

\_\_\_\_\_ Please check if New Member

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First Full Member \_\_\_\_\_ DOB \_\_\_\_\_ Member # \_\_\_\_\_  
 Spouse of Full Member \_\_\_\_\_ DOB \_\_\_\_\_ Member # \_\_\_\_\_  
 Junior (Under 18) \_\_\_\_\_ DOB \_\_\_\_\_ Member # \_\_\_\_\_  
 College (Full Time) \_\_\_\_\_ Member # \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Telephone \_\_\_\_\_ Email Address \_\_\_\_\_

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<u>TYPE</u>	<u>AMOUNT PAID</u>	<u>AMOUNT PAID</u>
A. First Full Member	\$650 (\$600 with discount*) _____	GHIN #Fee \$40 _____
<i>*(If paid by check or cash by February 28, 2018 the First Full Member is discounted to \$600)</i>		
B. Spouse of Full Member	\$550 _____	GHIN #Fee \$40 _____
C. Junior Member (Under 18)	\$ 90 _____	GHIN #Fee \$40 _____
E. Family Pass Membership (Parents, Juniors)	\$1290 (\$1240 with discount*) _____	GHIN #Fee \$40 _____
<i>(\$40 GHIN fee for each family member who wants a number)</i>		
F. College Member (Full Time)	\$300 _____	GHIN #Fee \$40 _____

USGA requires a handicap (GHIN #) for tournament play.

Full Range Pass	\$275 _____	<i>(Discounted to \$250 if paid by check or cash by 2/28/18)</i>
Spousal Range Pass	\$175 _____	
Junior Range Pass	\$175 _____	<i>(Unlimited Number of Buckets)</i>
Junior Range Pass Limited	\$ 90 _____	<i>(40 Large Buckets)</i>

TOTAL AMOUNT OF FEES \$ \_\_\_\_\_

*(Total amount includes Member fees, Handicap fees and Range fees. Trail fees (\$1 for nine holes, \$2 for 18 holes) are not included in Membership dues.*

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Paid by \_\_\_\_\_ cash \_\_\_\_\_ check \_\_\_\_\_ MC/VISA \_\_\_\_\_ AMX \_\_\_\_\_ Disc \_\_\_\_\_

Employee verification initials \_\_\_\_\_

I understand this membership(s) is non-refundable 24 hours after application is processed at Hillcrest Golf Club. Memberships are non-transferrable. If I am a Range Pass Holder, I understand that sharing of range balls may result in loss of range privileges.

**SURVEY:**

AS A MEMBER, I AM MORE LIKELY \_\_\_\_\_ OR LESS LIKELY \_\_\_\_\_ TO VOTE ON CLUB BUSINESS IF IT IS ADMINISTERED ELECTRONICALLY.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_